

# **MANDEL MANUAL DEVELOPER & REPLENISHER CONC**

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## **MSDS Number**

**BBFPB** 

## **National Stock Number**

6750-00D002032

## **Product Name**

MANDEL MANUAL DEVELOPER & REPLENISHER CONC

### Manufacturer

FUJI MEDICAL SYSTEMS U S A INC

# **Product Identification**

Product ID:MANDEL MANUAL DEVELOPER & REPLENISHER CONC MSDS Date:03/04/1987 FSC:6750 NIIN:00D002032

MSDS Number: BBFPB

# **Responsible Party**

FUJI MEDICAL SYSTEMS U.S.A. INC.

90 VIADUCT ROAD

STAMFORD, CT 06907

Emergency Phone: 203-353-0300 OR 800-431-1850

Cage: 0CSD2

Contractor

FUJI MEDICAL SYSTEMS INC FUJI NDT SYSTEMS DIV

STAMFORD, CT 06907

US

203-353-0300 Cage: 0CSD2

# **Ingredients**

SODIUM SULFITE

CAS: 7757-83-7 RTECS: WE2150000

Fraction By Weight: 15-30%

SODIUM TETRABORATE, DECAHYDRATE

CAS: 1303-96-4 RTECS: VZ2275000

Fraction By Weight: 3-4%

OSHA PEL10 MG/M3

ACGIH TLV: 5 MG/M3; 9192

POTASSIUM HYDROXIDE (SARA III)

CAS: 1310-58-3 RTECS: TT2100000



Fraction By Weight: 2-4% OSHA PELC, 2 MG/M3

ACGIH TLV: C 2 MG/M3; 9192 EPA Report Quantity: 1000 LBS DOT Report Quantity: 1000 LBS

HYDROQUINONE (SARA III)

CAS: 123-31-9

RTECS: MX3500000

Fraction By Weight: 4-8%

OSHA PEL2 MG/M3

ACGIH TLV: 2 MG/M3; 9192 EPA Report Quantity: 1 LB DOT Report Quantity: 1 LB

#### Hazards

Routes of Entry: Inhalation:NO Skin:YES Ingestion:YES Effects of Overexposure:COMPLAINTS OF BURNING OF THE EYES & MUCOUS MEMBRANES AS WELL AS THE DEVELOPMENT OF SKIN IRRITATION OR

DERMATITIS.

#### First Aid

First Aid:EYE:FLUSH WITH WATER FOR 15 MINUTES & GET MEDICAL ATTENTION. SKIN:FLUSH WITH PLENTY OF WATER, IF IRRITATION DEVELOPS, GET MEDICAL ATTENTION. ING:SEEK MEDICAL ADVICE GIVING FULL DETAILS OF AMOUNT SWALLOW ED & TOXICITY.

## Fire Fighting

Extinguishing Media: USE THE MEDIA SUGGESTED TO EXTINGUISH THE SOURCE OF THE FIRE.

Fire Fighting Procedures: NONE. Unusual Fire/Explosion Hazard: NONE.

# **Accidental Release**

Spill Release Procedures: WEAR PROTECTIVE CLOTHING.IF PERMITTED, NEUTRALIZE WITH SODIUM BISULFATE & FLUSH TO SEWER WITH LARGE AMOUNTS OF WATER.OTHERWISE ADD DRY ABSORBENT, CLEAN UP & PLACE IN AN APPROVED DOT CONTAINER, LABEL & SE AL FOR DISPOSAL.

## Handling

Handling and Storage Precautions: KEEP TIGHTLY SEALED.DO NOT STORE OR CONSUME FOOD, DRINK OR TOBACCO IN AREA WHERE THEY MAY BECOME CONTAMINATED WITH THIS MATERIAL.

## **Exposure Controls**

Respiratory Protection: NONE SHOULD BE NEEDED. Ventilation: GOOD GENERAL VENTILATION. Protective Gloves: IMPERVIOUS GLOVES. Eye Protection: SAFETY GLASSES OR GOGGLES. Supplemental Safety and Health

## **Chemical Properties**

HCC:N1

Boiling Pt:B.P. Text:>212F/100C

Vapor Pres:17 MMHG Vapor Density:0.6 Spec Gravity:1.3

pH:10.9



Solubility in Water:COMPLETE Appearance and Odor:CLEAR,COLORLESS,ODORLESS LIQUID. Percent Volatiles by Volume:85

# **Stability**

Stability Indicator/Materials to Avoid:YES MINERAL ACIDS.
Stability Condition to Avoid:NONE KNOWN.
Hazardous Decomposition Products:SULFUR DIOXIDE.

# **Disposal**

Waste Disposal Methods: CONSULT PROPER FEDERAL, STATE & LOCAL REGULATORY AGENCIES TO ASCERTAIN PROPER DISPOSAL PROCEDURES.

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